**Scripture / #17 (Q) Questions often asked**

Introduction

*1 Corinthians 14:33* For God is not the author of confusion, but of peace, as in all churches of the saints.

*Genesis 11:7-9* Go to, let us go down, and there confound their language, that they may not understand one another’s speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

*1 Corinthians 1:25-31* Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.

*2 John 1:10* If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

*John 17:17* Sanctify them through thy truth: thy word is truth.

*Psalms 12:6, 7* The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

*Psalms 138:2* I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

*Proverbs 30:5, 6* Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.

*Jeremiah 23:28-30* The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD. Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbor.

*Psalms 19:10, 11* More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping of them there is great reward. Moreover by them is thy servant warned: and in keeping of them there is great reward.

THINGS TO KEEP IN MIND WHEN ASKING QUESTIONS ABOUT THE BIBLE.

*Psalms 12:6,7* The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

*Psalms 119:89* For ever, O LORD, thy word is settled in heaven.

*1 Corinthians 2:13* Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

*1 John 2:27* But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

*Hebrews 5:11-14* Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

*2 Timothy 2:15* Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

*1 Timothy 3:16* And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

*Philippians 3:15, 16* Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

*2 Timothy 2:23* But foolish and unlearned questions avoid, knowing that they do gender strifes.

*1 Timothy 4:7* But refuse profane and old wives’ fables, and exercise thyself rather unto godliness.

*Titus 3:9* But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

*Colossians 3:17* And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

*1 Timothy 1:4* Neither give heed to fables and endless genealogies, which minister questions,

rather than godly edifying which is in faith: so do.

*1 Timothy 6:3-6* If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the

truth, supposing that gain is godliness: from such withdraw thyself. But godliness with contentment is great gain.

*James 1:22* But be ye doers of the word, and not hearers only, deceiving your own selves.

WHAT HAPPENS TO INFANTS AND LITTLE CHILDREN IF THEY DIE?

*Acts 13:22* And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

*2 Samuel 23:1,2* Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, The Spirit of the LORD spake by me, and his word was in my tongue.

*1 Kings 1:29,36,37* And the king swear, and said, As the LORD liveth, that hath redeemed my soul out of all distress, And Benaiah the son of Jehoiada answered the king, and said, Amen: the

LORD God of my lord the king say so too. As the LORD hath been with my lord the king,

even so be he with Solomon, and make his throne greater than the throne of my lord king David.*1 Kings 2:10* So David slept with his fathers, and was buried in the city of David.

*Psalm 23:6* Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

*2 Samuel 12:18-23* And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

*Luke 18:15-17* And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them. But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein. And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

*1 Samuel 15:3* Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

*Job 3:16* Or as an hidden untimely birth I had not been; as infants which never saw light.

WHAT IS THE AGE OF ACCOUNTABILITY?

*Ecclesiastes 12:14* For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

*Matthew 12:16* But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

*Romans 14:12* So then every one of us shall give account of himself to God.

*1 Peter 4:5* Who shall give account to him that is ready to judge the quick and the dead.

*Revelation 20:11-15* And I saw a great white throne, and him that sat on it, from whose

face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second

death. And whosoever was not found written in the book of life was cast into the lake of fire.

*1 John 3:4* Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

*James 2:10* For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

*Romans 3:19* Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

*Matthew 18:3-11; 19:14* And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offenses! for it must needs be that offenses come; but woe to that man by whom the offense cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. For the Son of man is come to save that which was lost. But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

*2 Timothy 3:15* And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

*Ephesians 6:4* And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

*1 Samuel 1:24,28* And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young. Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

*Deuteronomy 1:39* Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

*Ezekiel 12:2* Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

*Nehemiah 8:2* And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

*Genesis 8:21* And the LORD smelled a sweet savor; and the LORD said in his heart, I will not again curse the ground any more for man’s sake; for the imagination of man’s heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

*2 Chronicles 36:9* Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

*Matthew 19:16-20* And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? there

is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. He

saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honor thy father and thy mother: and, Thou shalt love thy neighbor as thyself. The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

*Jeremiah 22:21, 22* I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice. The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

*2 Timothy 3:15* And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

*1 Samuel 3:1,7* And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision. Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

*Mark 10:13-15* And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

IS ABORTION RIGHT OR WRONG?

*Romans 14:12* So then every one of us shall give account of himself to God.

*Isaiah 8:20* To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

*Psalms 139:13-16* For thou hast possessed my reins: thou hast covered me in my mother’s womb. I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were

fashioned, when as yet there was none of them.

*Psalms 51:5* Behold, I was shapen in iniquity; and in sin did my mother conceive me.

*Jeremiah 1:5* Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

*Luke 1:44* For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

*Genesis 25:22-26* And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD. And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. And when her days to be delivered were fulfilled, behold, there were twins in her womb. And the first came out red, all over like an hairy garment; and they called his name Esau. And after that came

his brother out, and his hand took hold on Esau’s heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

*Job 10:8-19* Thine hands have made me and fashioned me together round about; yet thou dost destroy me. Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again? Hast thou not poured me out as milk, and curdled me like cheese? Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews. Thou hast granted me life and favor, and thy visitation hath preserved my spirit. And these things hast thou hid in thine heart: I know that this is with thee. If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity. If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction; For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me. Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me. Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! I should have been as though I had not been; I should have been carried from the womb to the grave.

*Genesis 9:4* But flesh with the life thereof, which is the blood thereof, shall ye not eat.

*Leviticus 17:11* For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

*Proverbs 6:18* An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

*Ruth 4:13* So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

*Proverbs 6:17,18* A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

*1 Samuel 1:5,11,20* But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.

*Genesis 9:4* But flesh with the life thereof, which is the blood thereof, shall ye not eat.

*2 Kings 6:26-29* And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my Lord, O king. And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress? And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow. So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

*Jeremiah 19:5; 32:35* They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded

them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

*Ezekiel 16:20, 21* Moreover thou hast taken thy sons and thy daughters, whom thou hast born unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter, That thou hast slain my children, and delivered them to cause them to pass through the fire for them?

*Genesis 38; 2 Samuel 11:2-12:25; Genesis 35:16-20*

*Genesis 30:1* And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

*Genesis 30:22, 23* And God remembered Rachel, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach:

*1 Kings 3:16-27* Then came there two women, that were harlots, unto the king, and stood before him. And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house. And this woman's child died in the night; because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Bring me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

*Exodus 21:22-25* If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman’s husband will lay upon him; and he shall pay as the judges determine. And if any mischief follow, then thou shalt give life for life, Eye for eye, tooth for tooth, hand for hand, foot for foot, Burning for burning, wound for wound, stripe for stripe.

WHAT ABOUT SEXES, SEXUAL LOVE, AND SEXUAL PERVERSION?

*Ecclesiastes 9:18* Wisdom is better than weapons of war: but one sinner destroyeth much good.

*Romans 1:28-32* And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they

which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Sexes

*Genesis 1:26:27* And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.

*Genesis2:23-25* And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.

*Genesis 2:18* And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

*Genesis 1:28* And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

*Genesis 4:1* And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have *gotten a man from the LORD.*

*Proverbs 5:17-19* Let them be only thine own, and not strangers’ with thee. Let thy fountain be blessed: and rejoice with the wife of thy youth. Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

*1 Corinthians 7:1-4* Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

*Deuteronomy 22:5* The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so are abomination unto the LORD thy God.

*1 Corinthians 11:1-16*

*Galatians 3:26-28* For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

*1 Timothy 2:8-15* I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works. Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

*Hebrews 13:4* Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

*1 Corinthians 7:7-11* For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. I say therefore to the unmarried and widows, It is good for them if they abide even as I. But if they cannot contain, let them marry: for it is better to marry than to burn. And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

*Ephesians 5:22-33*

Sexual Love

*Genesis 1:26* And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

*Genesis 1:31* And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

*Genesis 1:27, 28* So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

*Genesis 4:1* And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

*Genesis 1:22-25* And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

*Hebrews 13:4* Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

*Song of Solomon 3:1-5; 1:12-16*

*1 Corinthians 7:3-5* Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

*Sexual Perversion of (The Divided or Sexed) Male/Female*

*Romans 1:24-32*; 2 *Peter 2:12-22*

*Deuteronomy 22:22-29*

*Exodus 20:14* Thou shalt not commit adultery.

*Matthew 5:28, 32* But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

*Romans 7; 2, 3* For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then

if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

*Galatians 5:19-21* Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

*Deuteronomy 5:17,18* Thou shalt not kill. Neither shalt thou commit adultery.

*Leviticus 20:10-12* And the man that committeth adultery with another man’s wife, even he that committeth adultery with his neighbor’s wife, the adulterer and the adulteress shall surely be put to death. And the man that lieth with his father’s wife hath uncovered his father’s nakedness: both of them shall surely be put to death; their blood shall be upon them. And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

*Proverbs 2:16-19* To deliver thee from the strange woman, even from the stranger which flattereth with her words; Which forsaketh the guide of her youth, and forgetteth the covenant of her God. For her house inclineth unto death, and her paths unto the dead. None that go unto her return again, neither take they hold of the paths of life.

*Proverbs 29:3* Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

*Proverbs 20:30* Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

*2 Corinthians 12:21* And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

*Hosea 4:1-3* Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

*Matthew 19:7-9* They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

*1 Corinthians 5:1-13*

*1 Corinthians 6:7-20*

*Hebrews 13:4* Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

*Proverbs 7:6-27*

*John 8:10, 11* When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

*2 Samuel 12:7-14*

*1 John 1:9* If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*1 Corinthians 6:9-11* Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, or thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

*Colossians 2:10-14* And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

*Genesis 19:31-38; Genesis 34:2; Genesis 38:1-24; 1 Samuel 2:22; 2 Samuel 11:1-5; 2 Samuel 13:1-20; John4:17, 18*

*Deuteronomy 23:17* There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

*Jeremiah 3:3* Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore’s forehead, thou refusedst to be ashamed.

*Ezekiel 23:30-40*

*Proverbs 6:26; 9:14-18*

*Proverbs 7:11-15* (She is loud and stubborn; her feet abide not in her house: Now is she without, now in the streets, and lieth in wait at every corner.) So she caught him, and kissed him, and with an impudent face said unto him, I have peace offerings with me; this day have I payed my vows. Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

*Proverbs 29:3* Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

*Amos 2:7* That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:

*Exodus 34:15, 16* Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

*Hosea 4:10-19*

*Jeremiah 3:8-14*

*Leviticus 19:29* Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

*Leviticus 21:7, 14*

*Hosea 2:5* For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

*Proverbs 3:35; 11:2; 5:3-23*

*Leviticus 21:9* And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

*Leviticus 19:29*

*1 Corinthians 6:15, 18* Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

*Genesis 38:13-20; Joshua 2:1-21; Judges 11:1; Judges 16:1; Hosea 1:2; Revelation 17:1-18*

*Isaiah 23:15, 17; Isaiah 1:21; Isaiah 57:7-9; Revelation 17:1-18*

*Leviticus 18:6-18*

*Leviticus 18:6-12* None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD. The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. The nakedness of thy father’s wife shalt thou not uncover: it is thy father’s nakedness. The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. The nakedness of thy son’s daughter, or of thy daughter’s daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness. The nakedness of thy father’s wife’s daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. Thou shalt not uncover the nakedness of thy father’s sister: she is thy father’s near kinswoman.

*Leviticus 18:10* The nakedness of thy son’s daughter, or of thy daughter’s daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

*Leviticus 18:12-14* Thou shalt not uncover the nakedness of thy father’s sister: she is thy father’s near kinswoman. Thou shalt not uncover the nakedness of thy mother’s sister: for she is thy mother’s near kinswoman. Thou shalt not uncover the nakedness of thy father’s brother, thou shalt not approach to his wife: she is thine aunt.

*Leviticus 18:15, 16* Thou shalt not uncover the nakedness of thy daughter in law: she is thy son’s wife; thou shalt not uncover her nakedness. Thou shalt not uncover the nakedness of thy brother’s wife: it is thy brother’s nakedness.

*Leviticus 18:17, 18* Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son’s daughter, or her daughter’s daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness. Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

*1 Corinthians 5:1-5* It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father’s wife. And ye are puffed up, and have not rather mourned, that he that hath done this deed might

be taken away from among you. For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

*Leviticus 20:11-14* And the man that lieth with his father’s wife hath uncovered his father’s nakedness: both of them shall surely be put to death; their blood shall be upon them. And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them. And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

*2 Corinthians 2:5-11*

*Leviticus 20:20, 21* And if a man shall lie with his uncle’s wife, he hath uncovered his uncle’s nakedness: they shall bear their sin; they shall die childless. And if a man shall take his brother’s wife, it is an unclean thing: he hath uncovered his brother’s nakedness; they shall be childless.

*Deuteronomy 27:20-23* Cursed be he that lieth with his father’s wife; because he uncovereth his father’s skirt. And all the people shall say, Amen. Cursed be he that lieth with any manner of beast. And all the people shall say, Amen. Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

*Genesis 19:30-38; Genesis 35:22; 2 Samuel13:3-39; 2 Samuel 16:20-22; Matthew 1:8; Exodus 20:5; Deuteronomy 29:20*

*Deuteronomy 23:17* There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

*Deuteronomy 23:17, 18*

*1 Kings 14:24* And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

*Genesis 19:4-9*

*1 Kings 15:11, 12* And Asa did that which was right in the eyes of the LORD, as did David his father. And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

*1 Kings 22:45,46* Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah? And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

*2 Kings 23:7* And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

*Romans 1:17-27*

*Romans 1:26, 27* For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working

that which is unseemly, and receiving in themselves that recompence of their error which was meet.

*1 Kings 14:24; 15:12; 22:46* And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.And he took away the sodomites out of the land, and removed all the idols that his fathers had made.And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

*2 Kings 23:7* And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

*Genesis 18:20* And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

*Genesis 19:24* Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

*Genesis 19:4,5* But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

*Leviticus 18:22* Thou shalt not lie with mankind, as with womankind: it is abomination.

*Leviticus 20:13* If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

*Leviticus 18:22-24* Thou shalt not lie with mankind, as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

*1 Timothy 1:9,10* Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any

other thing that is contrary to sound doctrine;

*Romans 1:26,27,32* For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

*1 Corinthians 6:9-11* Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor

extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

*Acts 20:21* Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

*Proverbs 14:34* Righteousness exalteth a nation: but sin is a reproach to any people.

*Revelation 20:11-15*

*Deuteronomy 27:21* Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

*Leviticus 20:15, 16* And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast. And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

*1 John 1:9* If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*Psalms 86:5* For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

DOES GOD PREDESTINATE PEOPLE TO SALVATION?

*Romans 8:29* For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

*Ephesians 1:5* Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

*Ephesians 1:11* In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

*John 3:7* Marvel not that I said unto thee, Ye must be born again.

*Proverbs 15:24* The way of life is above to the wise, that he may depart from hell beneath.

*Deuteronomy 30:19* I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

*Romans 10:13* For whosoever shall call upon the name of the Lord shall be saved.

IS HELL A REAL PLACE?

*Luke 16:19-31* There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at

his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man’s table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was

buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father’s house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

*Matthew 25:41* Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

*Matthew 25:46* And these shall go away into everlasting punishment: but the righteous into life eternal.

*Matthew 5:29, 30* And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

*Matthew 10:28* And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

*Matthew 8:12* But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

*2 Thessalonians 1:9* Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

*Revelation 19:20* And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

*Proverbs 15:11* Hell and destruction are before the LORD: how much more then the hearts of the children of men?

*Revelation 20:1, 3* And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

*Matthew 25:41; Revelation 21:8; Romans 2:8, 9; 2 Peter 2:4; Revelation 19:20; Revelation 14:11; Matthew 10:15*

*Revelation 20:11-15* And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

*Matthew 5:22* But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

*Matthew 10:28* And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

*Matthew 13:40-42,49,50* As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.So shall it be at the end of the

world: the angels shall come forth, and sever the wicked from among the just,And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

*Matthew 23:33* Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

*Mark 9:43-49* And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire

that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched. For every one shall be salted with fire, and every sacrifice shall be salted with salt.

WHAT DID JESUS LOOK LIKE?

*Isaiah 53:2* For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

*Matthew 26:48* Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

*John 8:59* Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

*Luke 24:15-18* And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to

another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

*Isaiah 50:6* I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

*2 Corinthians 5:7* (For we walk by faith, not by sight:)

*Romans 1:23* And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

*1 John 3:1-3* Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

*1 John 5:21* Little children, keep yourselves from idols. Amen.

SHOULD CHRISTIANS OBSERVE CHRISTMAS?

*Galatians 5:19-21* Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

*1 Corinthians 5:11* But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

*Colossians 2:8* Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

*Ephesians 5:1-8*

*Matthew 2:1-11*

*Matthew 2:11* And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

*Matthew 2:16* Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired

of the wise men.

*Jeremiah 44:2-5* Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein, Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers. Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I

hate. But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

*Philippians 4:8* Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

*Romans 12:1,2* I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

SHOULD CHRISTIANS OBSERVE EASTER?

*Acts 12:4* And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

*John 20:1* The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

*Acts 20:7* And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

*1 Corinthians 16:2* Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

*1 Corinthians 11:24-26* And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do

ye, as oftas ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew theLord’s death till he come.

*Romans 6:4* Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

*Colossians 3:23* And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

*2 Corinthians 6:14-16* Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

*1 John 5:21* Little children, keep yourselves from idols. Amen.

HOW CAN I KNOW GOD'S PARTICULAR WILL FOR MY LIFE?

*James 3:17* But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

*Hebrews 11:6* But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

*1 Samuel 16:7* But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

*1 John 3:22* And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

*Acts 17:27* That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

*Acts 9:6* And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

*Psalms 119:89,104, 105* For ever, O LORD, thy word is settled in heaven. Through thy precepts I get understanding: therefore I hate every false way. Thy word is a lamp unto my feet, and a light unto my path.

*Acts 8:29* Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

*Acts 16:7* After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

*John 16:13-15* Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

*1 Corinthians 2:13* Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

*1 John 2:27* But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

*1 Kings 19:11-13* And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

*Proverbs 11:14* Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

*Ephesians 6:1* Children, obey your parents in the Lord: for this is right.

*Proverbs 3:1-4* My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: So shalt thou find favor and good understanding in the sight of God and man.

*Proverbs 4:1-4* Hear, ye children, the instruction of a father, and attend to know understanding.

For I give you good doctrine, forsake ye not my law. For I was my father’s son, tender and only beloved in the sight of my mother. He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

*Proverbs 13:1* A wise son heareth his father’s instruction: but a scorner heareth not rebuke.

*Hebrews 13:17* Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

*Acts 15:25,28* It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

*1 Corinthians 14:33* For God is not the author of confusion, but of peace, as in all churches of the saints.

*Psalms 27:11* Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

IS IT POSSIBLE FOR ME TO REACH A STAGE OF SINLESS PERFECTION?

*Galatians 5:17* For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

*1 John 1:8* If we say that we have no sin, we deceive ourselves, and the truth is not in us.

*1 John 2:1* My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

*Romans 7:15-21* For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me.

*Romans 7:24* O wretched man that I am! who shall deliver me from the body of this death?

*1 Corinthians 15:50-58*

*Titus 2:12* Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

*1 John 3:3* And every man that hath this hope in him purifieth himself, even as he is pure.

WHAT SHOULD I DO ABOUT MY WORRIES?

*Psalms 127:2* It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

*Romans 8:28* And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

*Romans 14:23* And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

*Hebrews 3:12* Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

*1 Peter 5:7* Casting all your care upon him; for he careth for you.

*Philippians 4:6,7* Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

*Matthew 13:7, 22* And some fell among thorns; and the thorns sprung up, and choked them: He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

*Luke 21:34* And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

*Luke 14:18-20* And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come.

*2 Timothy 2:4* No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

*Matthew 6:24-34* No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added

unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

WHY DO I SOMETIMES GO THROUGH TRIALS?

*1 Peter 4:12-14* Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ’s sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

*1 Peter 1:6-9* Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ: Receiving the end of your faith, even the salvation of your souls.

*James 1:2-4, 12* My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

*1 Corinthians 10:13* There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

*2 Peter 2:9* The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

*Hebrews 13:5,6* Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

*2 Timothy 3:12* Yea, and all that will live godly in Christ Jesus shall suffer persecution.

*Acts 5:41*And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

*John 15:18-22* If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his Lord. If they have persecuted me, they will also persecute

you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name’s sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

*John 14:27* Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

*John 16:33* These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

*1 Peter 5:7* Casting all your care upon him; for he careth for you.

*Genesis 22:1-12*

*Psalms 66:10-12* For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

*Isaiah 48:10* Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

*2 Corinthians 1:8-10* For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

*Job 2:3* And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

*2 Corinthians 12:7-10* And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ’s sake: for when I am weak, then am I strong.

*Matthew 5:10-12* Blessed are they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.