**Scriptures / #10A (J-2) Justification**

Colossians 1:21, 22 And you, that were sometime alienated and enemies in your mind by wicked

works, yet now hath he reconciled In the body of his flesh through death, to present you holy

 and unblameable and unreproveable in his sight:

Jude 1:24, 25 Now unto him that is able to keep you from falling, and to present you faultless

before the presence of his glory with exceeding joy, To the only wise God our Savior, be glory

and majesty, dominion and power, both now and ever. Amen

Galatians 3:8, 9 And the scripture, foreseeing that God would justify the heathen through faith,

preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then

they which be of faith are blessed with faithful Abraham.

Romans 3:26 To declare, I say, at this time his righteousness: that he might be just, and the

 justifier of him which believeth in Jesus.

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be

justified by the law of Moses.

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once

into the holy place, having obtained eternal redemption for us.

Galatians 3:11,12 But that no man is justified by the law in the sight of God, it is evident: for,

The just shall live by faith. And the law is not of faith: but, The man that doeth them shall live

in them.

Romans 8:30-33 Moreover whom he did predestinate, them he also called: and whom he called,

them he also justified: and whom he justified, them he also glorified. What shall we then say to

these things? If God be for us, who can be against us? He that spared not his own Son, but

delivered him up for us all, how shall he not with him also freely give us all things? Who shall

lay any thing to the charge of God’s elect? It is God that justifieth.

Luke 23:39-41 And one of the malefactors which were hanged railed on him, saying, If thou be

 Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear

 God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due

reward of our deeds: but this man hath done nothing amiss.

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for

by the law is the knowledge of sin.

Romans 3:20, 28 Therefore by the deeds of the law there shall no flesh be justified in his

sight: for by the law is the knowledge of sin. Therefore we conclude that a man is justified by

faith without the deeds of the law.

2 Corinthians 3:6-9 Who also hath made us able ministers of the new testament; not of the

letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of

death, written and engraven in stones, was glorious, so that the children of Israel could not

stedfastly behold the face of Moses for the glory of his countenance; which glory was to be

ministration of condemnation be glory, much more doth the ministration of righteousness

exceed in glory.

Luke 11:13 If ye then, being evil, know how to give good gifts unto your children: how much

more shall your heavenly Father give the Holy Spirit to them that ask him?

Romans 10:1-5 Brethren, my heart’s desire and prayer to God for Israel is, that they might be

saved. For I bear them record that they have a zeal of God, but not according to knowledge. For

 they being ignorant of God’s righteousness, and going about to establish their own

righteousness, have not submitted themselves unto the righteousness of God. For Christ is the

end of the law for righteousness to every one that believeth. For Moses describeth the

righteousness which is of the law, That the man which doeth those things shall live by them.

Ephesians 2:1 And you hath he quickened, who were dead in trespasses and sins;

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and

whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which

burneth with fire and brimstone: which is the second death.

Romans 4:1-5 What shall we say then that Abraham our father, as pertaining to the flesh, hath

found? For if Abraham were justified by works, he hath whereof to glory; but not before God.

For what saith the scripture? Abraham believed God, and it was counted unto him for

righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to

him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for

righteousness.

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded

you, say, We are unprofitable servants: we have done that which was our duty to do.

Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus

Christ our Lord.

Galatians 2:15,16 We who are Jews by nature, and not sinners of the Gentiles, Knowing that a

man is not justified by the works of the law, but by the faith of Jesus Christ, even we have

believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works

 of the law: for by the works of the law shall no flesh be justified.

Acts 15:1-29

Romans 10:1-5 Brethren, my heart’s desire and prayer to God for Israel is, that they might be

saved. For I bear them record that they have a zeal of God, but not according to knowledge. For

they being ignorant of God’s righteousness, and going about to establish their own

righteousness, have not submitted themselves unto the righteousness of God. For Christ is the

end of the law for righteousness to every one that believeth. For Moses describeth the

righteousness which is of the law, That the man which doeth those things shall live by them.

Romans 5:17-21 For if by one man’s offense death reigned by one; much more they which

receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus

Christ.) Therefore as by the offense of one judgment came upon all men to condemnation; even

so by the righteousness of one the free gift came upon all men unto justification of life. For as

by one man’s disobedience many were made sinners, so by the obedience of one shall many be

made righteous. Moreover the law entered, that the offense might abound. But where sin

abounded, grace did much more abound: That as sin hath reigned unto death, even so might

grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Titus 3:4-7 But after that the kindness and love of God our Savior toward man appeared, Not by

works of righteousness which we have done, but according to his mercy he saved us, by the

washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly

through Jesus Christ our Savior; That being justified by his grace, we should be made heirs

according to the hope of eternal life.

Romans 5:8,9 But God commendeth his love toward us, in that, while we were yet sinners,

Christ died for us. Much more then, being now justified by his blood, we shall be saved from

wrath through him.

1 Peter 1:18,19 Forasmuch as ye know that ye were not redeemed with corruptible things, as

silver and gold, from your vain conversation received by tradition from your fathers; But with

the precious blood of Christ, as of a lamb without blemish and without spot:

Hebrews 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood,

suffered without the gate.

Romans 4:25 Who was delivered for our offenses, and was raised again for our justification.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his

abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ

from the dead,

Romans 10:3,4 For they being ignorant of God’s righteousness, and going about to establish

their own righteousness, have not submitted themselves unto the righteousness of God. For

Christ is the end of the law for righteousness to every one that believeth.

Romans 10:9,10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in

thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man

believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall

they believe in him of whom they have not heard? and how shall they hear without a preacher?

Romans 3:26-28 To declare, I say, at this time his righteousness: that he might be just, and the

justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law?

of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith

without the deeds of the law.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that

sent me, hath everlasting life, and shall not come into condemnation; but is passed from death

unto life.

Acts 13:38,39 Be it known unto you therefore, men and brethren, that through this man is

preached unto you the forgiveness of sins: And by him all that believe are justified from all

things, from which ye could not be justified by the law of Moses.

Romans 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus

Christ:

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I

unto you. Let not your heart be troubled, neither let it be afraid.

Matthew 11:28 Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Romans 6:21,22; 8:4 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Romans 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Titus 3:5-7 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Savior; That being justified by his grace, we should be made heirs according to the hope of eternal life.